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TELEPHONE: (202) 728-1010
FAX: (202) 728-4044

December 5, 2000

Ms. Andrea Wilkins
Federal Election Commission
999 E Street, NW
Washington, DC 20463

Re: National Leadership PAC October monthly amendment

Dear Ms. Wilkins,

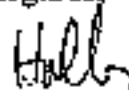
This letter is to help clarify our amendment to the October monthly report filed on December 5, 2000.

The -\$5,000 entry for Schiff for Congress was an un-cashed check that was mistakenly reported on our October monthly.

We originally reported a \$5,000 contribution to Mike Honda for Congress for the general election on September 14, 2000. This was an error. As the enclosed letter and copy of the check will show, \$3,000 was intended for their primary debt and \$2,000 was for the general election.

Finally, like our amendments to our July, August, September reports, a duplicate \$330 disbursement was included in our year to date operating expenditure. This has been corrected and is reflected on line 21.

Regards,


Holly Giarraputo



CONGRESSMAN CHARLES B. RANGEL

9/15/00

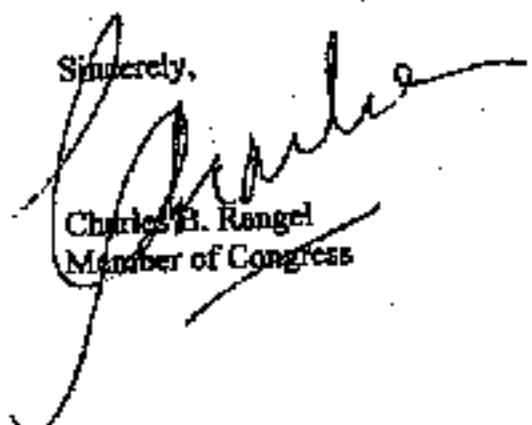
The Hon. Mike Honda
Mike Honda for Congress
111 West Saint John Street
Suite 400
San Jose, CA 95113

Dear Mike:

I am sending the enclosed \$5000 contribution (\$3000 for the primary debt and \$2000 for the general) in recognition of the hard work that you are putting into your campaign this year. I look forward to working with you as part of the new Democratic majority in the 107th Congress.

I send my best wishes for victory.

Sincerely,


Charles B. Rangel
Member of Congress

Encl.

CHR:ws

THE NATIONAL LEADERSHIP PAC

HON. CHARLES B. RANDEL, CHAIRMAN
P.O. BOX 5577
NEW YORK, NY 10027THE CHASE MANHATTAN BANK
NEW YORK, NY 10027
1-2-210DATE
09/14/2000AMOUNT
\$5,000.00

Five thousand dollars and 00 cents

PAY
TO THE
ORDER
OFMike Honda for Congress
111 West Saint John Street
Suite 400
San Jose, CA 9511313,200 Primary / 17,000 General
MEMO: Contribution (House, CA-15)*Basil R. Paterson*

P002188P 00210000210061073358965P

THE NATIONAL LEADERSHIP PAC

2188

09/14/2000

\$5,000.00

Five thousand dollars and 00 cents

Mike Honda for Congress
111 West Saint John Street
Suite 400
San Jose, CA 95113

MEMO: Contribution (House, CA-15)

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OK FOR DEPOSIT yes
DEPOSIT DATE _____
DEP# _____
THANK YOU
DRAFT _____
SENT _____

Federal Election Commission

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